

MEETING STARTERS
THE UPPER ROOM, NOVEMBER/DECEMBER 2008

Use this list of topics to help you in choosing readings from *The Upper Room* to lead devotionals for meetings. You may also use the meditation published for the day the group meets. Meditations from the issue are listed below by subject or committee name. See the next page for a format you can use to start each meeting.

Bible study: November 12, 23; December 11, 12, 27

Children's Ministry Workers: November 2; December 2

Christian Community: November 1, 2, 5, 26; December 9, 15, 22

Covenant Discipleship Groups: November 12, 23 December 11

Covenant Prayer Groups: November 21

Evangelism/witness: November 1, 4, 13, 17; December 1, 9

Family life ministries: November 10, 11, 15, 23, 24, 26; December 2, 6, 12, 18, 20, 30, 31

Finance committee: December 23

Gifts/Talents: November 20; December 4, 22, 28

Healing ministry: November 5, 29; December 29

Holidays: November 26, 27; Advent litanies (pp. 40-42);

December 6, 7, 8, 9, 12, 14, 16, 17, 18, 19, 21, 22, 24, 25

Hunger ministry: December 26

Mission/outreach work area: November 1, 4, 11; December 3, 10, 15, 22, 23, 24, 26

Music Ministry: December 4

Prayer Ministry: November 21, 28; December 3, 31

Prison ministry: November 20

Special situations: (Tragedy/grief/death): November 18, 24, 30; December 8, 29

Spiritual formation: Editorial (p. 6); November 3, 7, 14, 25, 28; December 5, 17, 19

Stephen Ministry: November 3, 5, 18, 24, 30; December 8, 18, 29, 30

Stewardship: November 16 20; December 23, 28

Worship committee: November 2; December 20

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A PATTERN FOR OPENING MEETINGS
USING *THE UPPER ROOM*

Listening for God's personal word to us within the words of the Bible is an ancient Christian practice. These steps adapt the ancient pattern called *lectio divina* ("sacred reading") for use in a group, basing the reading and reflection on the day's meditation in *The Upper Room* magazine. Allow about 15 minutes for this devotional time.

Step 1: Ask hearers to prepare themselves, to get comfortable and quiet. If the group is large, before reading begins, invite people to form groups of three or four.

Step 2: Invite hearers to listen for the word or phrase from the scripture reading that attracts them, stops them, gets their attention. Read the scripture passage suggested for the day. Read the passage again, more slowly the second time. Direct hearers to reflect in silence on "their" word or phrase. Then invite them (within their smaller groups if the group is large) to speak aloud their word or phrase, without further comment.

Step 3: Read the suggested passage again, asking hearers to consider how the passage links to their life. Following the reading, allow two minutes of silence for reflection.

Step 4: Read the verse of scripture quoted above the day's meditation and the "story" or body of the meditation. (You may ask a volunteer to do this.) Then ask listeners, "How do you connect with this writer's words or experience?" Allow a minute or two for silent reflection. Invite persons to voice in a sentence or two (no more) the connection they make.

Step 5: Ask, "Where do you sense in all this an invitation from God for your life in the next few days?" After a minute of silence, invite persons in their small groups to mention the invitation they hear. (Or anyone may "pass" at any time.)

Step 6: Invite persons within the small groups to pray for one another in turn, each person praying for the person to her/his right, that they may be empowered to respond to God's invitation. They may pray silently or aloud.

Read the "thought for the day" from the magazine. Close your time together by inviting people to mention prayer requests. You may pray the prayer printed for the day, adding the group's specific concerns, or pray, "O God, we come to you, entrusting to your great love these people and concerns. Be with us now, that we may hear your voice in our words to one another and faithfully do your work in the decisions and plans we make. Amen."

To learn more about spiritual formation resources, visit our website, www.upperroom.org.